Old is the new **green.**
South Carolina
Historic Preservation Month

South Carolina Preservation Month Workshop

Friday May 14, 2010 / 9:30-4:00
SC Archives & History Center, Columbia

COST: $20 / $15 for CLG boards & staff

Join the South Carolina State Historic Preservation Office as we celebrate National Historic Preservation Month! The theme for 2010's National Preservation Month this May is Old is the New Green. We know that preservation is good for communities and good for the pocketbook, but in the face of our growing climate crisis, we can also say with confidence that preservation has a significant role to play in fostering development that is more environmentally and economically sustainable. When you reinvest in older and historic buildings, live in a historic home, or even become a member of the National Trust for Historic Preservation or your local preservation organization, you support a more sustainable world.

SCHEDULE

9:30 *Registration*

10:00 Welcome & Introductions

10:15-11:45 **"South Carolina Brick Masonry — Green Forever"**
Insights in Preservation and Restoration
Denis Brosnan, National Brick Institute, Clemson University

11:45-12:30 *Lunch*

12:30-2:00 **How to Retrofit Historic Buildings in the Confines of**
The Secretary of the Interior's Standards
Ben Leigh, SC Sustainability Institute

2:00-2:15 *Break*

2:15-3:45 **Green Preservation: Thinking Outside the Box**
We will discuss how to make preservation-friendly choices that will save energy. While many owners think primarily of addressing the windows, other treatments might be better choices for your energy upgrade dollars. Discussion will include: ◆ eliminating outside air coming into your building
◆ improving the thermal performance of the building envelope ◆ upgrading the mechanical systems
◆ treatments for windows that have a reasonable pay-back
Dan Elswick of the State Historic Preservation Office and
Ralph Jenkins, CEM, of the State Energy Office will lead the discussion.

REGISTRATION

Name_____

Organization_____

Address_____ City, State, Zip_____

Email_____ Phone_____

Vegetarian lunch preferred ⭕

Check #_____ Credit Card #_____ Exp._____ VISA ⭕ MasterCard ⭕ Discovery ⭕